







Southern California's Premier Boat Dealership

## **Customer Appreciation Tournament Trail**

- > 3 Events All in Southern California
- ➤ 3 Divisions to Choose From
- ➤ No Membership Fees
- ➤ 100% PAYBACK
- > 100% PAYBACK > \$1,000.00 Angler Of Year Award in Each Division **TRAC**
- > Free Lunch and Hot Dog Throw
- > Championship Customer Appreciation Event
- > Invitational Event open to any customer who purchased a new or used boat from Anglers Marine over the last 38 years\*. (\*Boat must be 14' in length and have a working livewell)

Team must fish from this boat and have proof of current registration/ownership (NO EXCEPTIONS)



### TOURNAMENT SCHEDULE

02/24/2024 San Vicente Reservoir 03/30/2024 Diamond Valley Lake 05/18/2024 \*Lake Havasu

(\*Must Be Present at BBQ to Win Ranger Boat)

Host Hotel Havasu Newly Renovated Quality Inn 928-855-1111 Ask for the Anglers Marine Group Rate WE HAVE PAID OUT MORE THAN \$975,000 **DOLLARS IN CASH** AND PRIZES!

Grand Prize Random Drawing Game 05/18/2023





# THREE DIVISIONS TO FISH ALL 100% PAYBACK!

## **MASTERS**

\$160 Entry Fee- Pays 1:5 and Big Bass- Option \$40.00 Winner Take All Open to everyone-No restrictions

### **ROOKIE**

\$160 Entry Fee- Pays 1:4 and Big Bass

To Qualify: Each Team Member must have won LESS THAN \$2000 in total winnings in any other tournament trail pro or team for last 3 years



SCAN HERE FOR **ENTRY FORM** 

## SENIORS/FAMILY

\$160 Entry Fee- Pays 1:3 and Big Bass

Both contestants over 50 **OR** Owner of boat with spouse **OR** Owner of boat with their child or their grandchild 17 years old or younger

# 2024 Anglers Marine Owners Invitational Tournament Series Registration Form

HULL ID :	
Captain/Owner Name:	
Address:	
Home Phone Number: ()	

<u>Date</u>	<u>Lake</u>	Masters \$40 Option	Rookie	Senior/ Family	<u>Total</u>	Guest Fisherman Name
02/24/2024	San Vicente	\$160 or \$200	\$160	\$160		
03/30/2024	Diamond Valley	\$160 or \$200	\$160	\$160		
05/18/2024	Havasu	\$160 or \$200	\$160	\$160		
Total		\$	\$	\$	\$	

Please circle the events and the divisions you wish to compete in, enter the total amount due by event. Please submit this form and payment by check made payable to Anglers Marine, 3475 East La Palma Ave, Anaheim, CA 92806.

You sign below to confirm that you have read and agree to abide by the terms of our tournament rules

<u>CAPTAIN and PARTNER both MUST SIGN this entry form-no exceptions</u>

CAPTAIN DATE PARTNER DATE

EMAIL Entry Form to Cindy@AnglersMarine.com

3475 East La Palma Ave, Anaheim, CA 92806 (714) 666-2628\* FAX 714-666-0965